

## Summary of Membership Types and Gender by Club

Run Date: 2/3/2017 2:40:21PM

as of January, 2017

| District      | Club Number | Club Name                      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|--------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                                |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 S1 | 1346        | ALTO                           | 1              | 1                  | 0                  | 1    | 2                 | 10             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 S1 | 1348        | BEAUMONT FOUNDERS              | 3              | 3                  | 3                  | 0    | 5                 | 10             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 S1 | 1349        | BEAUMONT BREAKFAST             | 1              | 1                  | 1                  | 0    | 4                 | 3              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 2 S1 | 1352        | BEAUMONT SOUTH/FOREST PARK L C | 0              | 0                  | 0                  | 0    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 2 S1 | 1355        | BECKVILLE                      | 0              | 0                  | 0                  | 0    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 S1 | 1356        | BRIDGE CITY                    | 2              | 2                  | 2                  | 0    | 6                 | 3              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 S1 | 1357        | BUNA                           | 0              | 0                  | 0                  | 0    | 9                 | 11             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 S1 | 1358        | CARTHAGE                       | 0              | 0                  | 0                  | 0    | 0                 | 72             | 0             | 0               | 0    | 0              | 0                 | 72    |
| District 2 S1 | 1360        | CENTER NOON                    | 2              | 2                  | 0                  | 2    | 1                 | 57             | 0             | 0               | 0    | 0              | 0                 | 58    |
| District 2 S1 | 1363        | CHESTER                        | 8              | 8                  | 8                  | 0    | 11                | 16             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 2 S1 | 1364        | CORRIGAN                       | 5              | 5                  | 4                  | 1    | 8                 | 19             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 2 S1 | 1365        | CUSHING                        | 0              | 0                  | 0                  | 0    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 S1 | 1368        | DICK DOWLING                   | 4              | 4                  | 4                  | 0    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 2 S1 | 1371        | GARRISON                       | 4              | 4                  | 3                  | 1    | 8                 | 12             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 S1 | 1374        | HEMPHILL                       | 6              | 6                  | 6                  | 0    | 33                | 33             | 0             | 0               | 0    | 0              | 0                 | 66    |
| District 2 S1 | 1379        | JACKSONVILLE                   | 0              | 0                  | 0                  | 0    | 7                 | 31             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 2 S1 | 1381        | JASPER                         | 0              | 0                  | 0                  | 0    | 11                | 36             | 0             | 0               | 0    | 0              | 0                 | 47    |
| District 2 S1 | 1382        | JASPER EVENING                 | 0              | 0                  | 0                  | 0    | 2                 | 14             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 S1 | 1383        | KIRBYVILLE                     | 1              | 1                  | 1                  | 0    | 4                 | 14             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 S1 | 1385        | LITTLE CYPRESS                 | 5              | 5                  | 4                  | 1    | 8                 | 24             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 2 S1 | 1386        | LIVINGSTON                     | 0              | 0                  | 0                  | 0    | 34                | 104            | 0             | 0               | 0    | 0              | 0                 | 138   |
| District 2 S1 | 1388        | LUFKIN EVENING                 | 3              | 3                  | 2                  | 1    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 S1 | 1389        | LUFKIN HOST                    | 0              | 0                  | 0                  | 0    | 0                 | 287            | 0             | 0               | 0    | 0              | 0                 | 287   |
| District 2 S1 | 1390        | LUMBERTON                      | 0              | 0                  | 0                  | 0    | 0                 | 19             | 1             | 0               | 1    | 0              | 0                 | 19    |
| District 2 S1 | 1398        | NEWTON                         | 0              | 0                  | 0                  | 0    | 14                | 16             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 2 S1 | 1399        | ORANGE                         | 2              | 2                  | 1                  | 1    | 24                | 77             | 0             | 0               | 0    | 0              | 0                 | 101   |
| District 2 S1 | 1402        | PORT ARTHUR FOUNDERS           | 3              | 4                  | 2                  | 2    | 12                | 14             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 2 S1 | 1405        | METRO                          | 0              | 0                  | 0                  | 0    | 0                 | 0              | 0             | 0               | 0    | 0              | 0                 | 0     |

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| District              | Club Number | Club Name                  | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|----------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                            |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 2 S1         | 1407        | PORT NECHES                | 2              | 3                  | 2                  | 1         | 6                 | 7              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 2 S1         | 1408        | RUSK                       | 2              | 2                  | 2                  | 0         | 6                 | 12             | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 2 S1         | 1410        | SAN AUGUSTINE              | 2              | 2                  | 2                  | 0         | 8                 | 36             | 0             | 0               | 0        | 0              | 0                 | 44           |
| District 2 S1         | 1411        | SILSBEE                    | 1              | 1                  | 1                  | 0         | 6                 | 7              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 2 S1         | 1412        | SOUR LAKE                  | 4              | 4                  | 4                  | 0         | 12                | 18             | 2             | 0               | 2        | 0              | 0                 | 30           |
| District 2 S1         | 1413        | SPURGER                    | 2              | 2                  | 2                  | 0         | 7                 | 9              | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 2 S1         | 1420        | WOODVILLE                  | 2              | 2                  | 2                  | 0         | 19                | 45             | 0             | 0               | 0        | 0              | 0                 | 64           |
| District 2 S1         | 1445        | GROVETON                   | 3              | 3                  | 3                  | 0         | 16                | 13             | 0             | 0               | 0        | 0              | 0                 | 29           |
| District 2 S1         | 1504        | TRINITY                    | 0              | 0                  | 0                  | 0         | 3                 | 19             | 0             | 0               | 0        | 0              | 0                 | 22           |
| District 2 S1         | 33163       | ORANGE NOON                | 0              | 0                  | 0                  | 0         | 2                 | 8              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 2 S1         | 36035       | NACOGDOCHES BREAKFAST      | 1              | 1                  | 0                  | 1         | 3                 | 16             | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 2 S1         | 36367       | SOUTH COUNTY BREAKFAST L C | 0              | 0                  | 0                  | 0         | 2                 | 14             | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 2 S1         | 50898       | ONALASKA GREATER           | 0              | 0                  | 0                  | 0         | 7                 | 9              | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 2 S1         | 52181       | NEDERLAND PROFESSIONAL     | 5              | 5                  | 5                  | 0         | 16                | 9              | 2             | 1               | 1        | 0              | 0                 | 25           |
| District 2 S1         | 57139       | NEW SUMMERFIELD            | 6              | 8                  | 6                  | 2         | 14                | 6              | 0             | 0               | 0        | 0              | 0                 | 20           |
| District 2 S1         | 97260       | BURKEVILLE TOLEDO BEND     | 8              | 8                  | 8                  | 0         | 18                | 10             | 0             | 0               | 0        | 0              | 0                 | 28           |
| District 2 S1         | 100552      | VIDOR                      | 8              | 8                  | 7                  | 1         | 12                | 9              | 0             | 0               | 0        | 0              | 0                 | 21           |
| District 2 S1         | 100810      | HAMSHIRE FANNETT           | 1              | 1                  | 1                  | 0         | 2                 | 2              | 0             | 0               | 0        | 0              | 0                 | 4            |
| District 2 S1         | 108036      | LAMAR UNIVERSITY           | 0              | 0                  | 0                  | 0         | 11                | 3              | 13            | 10              | 3        | 0              | 0                 | 14           |
| District 2 S1         | 112058      | PANOLA COUNTY              | 2              | 2                  | 1                  | 1         | 6                 | 3              | 0             | 0               | 0        | 0              | 0                 | 9            |
| District 2 S1         | 117213      | SHELBYVILLE                | 3              | 3                  | 3                  | 0         | 13                | 15             | 0             | 0               | 0        | 0              | 0                 | 28           |
| District 2 S1         | 125076      | Winnie Stowell             | 1              | 1                  | 1                  | 0         | 8                 | 13             | 0             | 0               | 0        | 0              | 0                 | 21           |
| District 2 S1         | 127354      | Diboll Area                | 5              | 5                  | 5                  | 0         | 12                | 22             | 0             | 0               | 0        | 0              | 0                 | 34           |
| District 2 S1         | 128847      | Huntington Centennial      | 3              | 3                  | 3                  | 0         | 13                | 11             | 3             | 2               | 1        | 0              | 0                 | 24           |
| <b>Total Members:</b> |             |                            | <b>111</b>     | <b>115</b>         | <b>99</b>          | <b>16</b> | <b>449</b>        | <b>1,254</b>   | <b>21</b>     | <b>13</b>       | <b>8</b> | <b>0</b>       | <b>0</b>          | <b>1,703</b> |
| <b>Total Clubs:</b>   |             |                            |                |                    |                    |           | <b>52</b>         |                |               |                 |          |                |                   |              |